

Subject: RE: Master Pole License Agreement for Law Enforcement - SCE
From: Kevin Kearney </O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=B95C06125797468FAD5EA6F2F82F5DD7-KKEARNEY>
Date: 6/11/18, 11:36 AM
To: Gaw, John L. <JLGaw@lasd.org>, Osterman, Anthony F. <AF Osterm@lasd.org>
CC: Villalobos, Brian C. <BCVillal@lasd.org>

Hi John/Brian,

As I'm writing the staff report on the ALPRs for the June 19th meeting, I wanted to clarify a few items:

- Is John still planning on attending the Tuesday, June 19th meeting at 7:00pm to answer questions from my Council?
- Regarding placement of the ALPRs, do we have a general idea of where they might be placed? I can't remember if the idea was at the Mt. Olive/Royal Oaks intersection, or above or below the walking trail on Mt. Olive.
- Do we have a general idea of how much construction costs might be since electrical might need to be run to the ALPR/s? Would it be significant?

Thanks,

Kevin

Kevin R. Kearney
City Manager | City of Bradbury
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From: Gaw, John L. [<mailto:JLGaw@lasd.org>]
Sent: Tuesday, May 15, 2018 8:20 AM
To: Osterman, Anthony F. <AF Osterm@lasd.org>
Cc: Villalobos, Brian C. <BCVillal@lasd.org>; Kevin Kearney <kkearney@cityofbradbury.org>
Subject: FW: Master Pole License Agreement for Law Enforcement - SCE

Gentlemen,

I am forwarding you the information on the recent approvals by CEO's office and SCE of a Master Agreement allowing temporary installation of cameras on certain SCE poles. This was started with the initial request of Mr. Raubitschek for attempting to get permissions to install his cameras on the SCE pole and some recent shootings in Duarte that we only identified SCE poles which could be utilized for camera installs.

I have forwarded this information onto Captain Flores if he still wants to address some areas of Duarte but it seems the violence may have subsided? This information will also be provided to Mr. Raubitschek as he has been requesting additional information regarding the request.

Sergeant John Gaw

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<http://www.youtube.com/user/LACountySheriff>

From: Gaw, John L.

Sent: Tuesday, May 15, 2018 8:09 AM

To: Flores, David <DFlores@lasd.org <<mailto:DFlores@lasd.org>> >

Cc: Carrasco, Jesus <JCarras@lasd.org <<mailto:JCarras@lasd.org>> >; Hahnlein, Robert G. <RGHahnle@lasd.org <<mailto:RGHahnle@lasd.org>> >

Subject: FW: Master Pole License Agreement for Law Enforcement - SCE

Dave,

As you know, it has been over a year since we started the initial discussions with SCE and the Department to get approvals for temporary installs of cameras on SCE poles. Since I have been at the ASAP unit (over 10 years) SCE and Cal Trans have never allowed law enforcement to install camera equipment on their utility poles or light standards until now. This Master Agreement addresses utilizing SCE poles or light standards to install cameras in areas that could benefit from such deployments.

I am glad to say after this rather lengthy process and some minor language changes, as well as addressing any concerns from SCE and the CEO's office the agreement has finally been signed and approved by the CEO's office and SCE for the Department. I am providing you a copy of the agreement as well as the application process. This has been a lengthy process, as utilities have not wanted us to "hang cameras" on their poles, but this now provides us a formalized way to get permission for "short term" installations on SCE equipment.

If you have any follow-up questions or concerns, please feel free to reach out to me.

Sergeant John Gaw

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<http://www.youtube.com/user/LACountySheriff>

From: Jonathan Tovar [<mailto:jtovar@ceo.lacounty.gov>]

Sent: Thursday, May 10, 2018 3:00 PM

To: Samuel Gonzalez <samuel.g.gonzalez@sce.com <<mailto:samuel.g.gonzalez@sce.com>> >; Gaw, John L. <JLGaw@lasd.org <<mailto:JLGaw@lasd.org>> >

Cc: eric.hopley@sce.com <<mailto:eric.hopley@sce.com>> ; Webb, Kevin <Kwebb@ceo.lacounty.gov <<mailto:Kwebb@ceo.lacounty.gov>> >

Subject: Master Pole License Agreement for Law Enforcement - SCE

Please find attached a fully executed copy of the subject agreement for your use. An original will follow at a later date. Thank you.

Jon Tovar
County of Los Angeles
Chief Executive Office
Lease Acquisition Section
222 South Hill Street, 4th Floor
Los Angeles, Ca. 90012
Phone: (213) 974-4290
Fax; (213) 830-0926
E-mail: jtovar@ceo.lacounty.gov <<mailto:jtovar@ceo.lacounty.gov>>

From: Flores, David
Sent: Tuesday, May 09, 2017 10:14 AM
To: Gaw, John L. <JLGaw@lasd.org <<mailto:JLGaw@lasd.org>> >
Cc: McNeal, Thomas H. <THMcNeal@lasd.org <<mailto:THMcNeal@lasd.org>> >
Subject: Pole Camera Info

Thanks John!

I think this is worth an internal conversation, then one with SCE. It is my understanding the renewal request is not a difficult process, but it would have to be managed. Perhaps, if we are able to abate the violence and have some success, SCE would be amenable to a more permanent solution.

I will keep you posted, once we read through all the documents.

Let's stay in touch,

Dave

From: Samuel Gonzalez [<mailto:samuel.g.gonzalez@sce.com> <<mailto:samuel.g.gonzalez@sce.com>>]
Sent: Tuesday, May 9, 2017 8:05 AM
To: Flores, David <DFlores@lasd.org <<mailto:DFlores@lasd.org>> >
Cc: Jones Moy <Jones.Moy@sce.com <<mailto:Jones.Moy@sce.com>> >
Subject: Pole Camera Info

Good Morning Captain,

I appreciate you and Lt. Hahnlein taking the time to meet with Jones and me yesterday morning to talk about security issues at SCE. As we discussed yesterday, SCE has a policy/procedure for installing cameras on our power and street light poles. I have attached the policy, referenced Master Pole License Agreement for Law Enforcement, and list of approved contractors to install the equipment.

We will help you anyway we can and please let us know if there's anything else we can do.

Thanks again for the cup of coffee,

Sam G.

Sam Gonzalez

Regional Security Manager

Corporate Security

T. 626-302-6341 | M. 626-372-2075

8631 Rush Street, Rm. 101, Rosemead, CA 91770

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image003.png



- [Attachments-54/Part 1.1.2](#)
- [Attachments-54/image002.gif](#)
- [Attachments-54/image003.png](#)